

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1045 818

KNOW ALL MEN BY THESE PRESENTS, that I, Donna B. Garrison

in consideration of Five Hundred and No/100-----(\$500.00)----- Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto James E. Wright, his heirs and assigns forever;

All that piece, parcel or lot of land situate, lying and being on the east side of
Jasper Drive in the County of Greenville, State of South Carolina, and being known
and designated as Lot No. 211, AUGUSTA ACRES Subdivision, Property of Marsmen, Inc.,
a plat of which is recorded in the RMC Office for Greenville County in Plat Book S
at Page 201, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Jasper Drive at the joint front corner of
Lots Nos. 210 and 211 and running thence with the line of Lot No. 210, S.80-50 E.
199.6 feet to an iron pin; thence S.09-10 W. 100 feet to an iron pin; thence along
the line of Lot No. 212, N.80-50 W. 199.6 feet to an iron pin on the east side of
Jasper Drive; thence along said Drive, N.09-10 E. 100 feet to the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from William
Edward Garrison recorded in the RMC Office for Greenville County in Deed Book 1015
at Page 315 on March 5, 1975. - 55 - 373 - 6 - 19

The mailing address of the grantee herein is 315 N. Main Street, Simpsonville, S. C.

The grantee herein assumes and agrees to pay that certain mortgage to Carolina National
Mortgage Investment Co., Inc. recorded in the RMC Office for Greenville County in Mortgage
Book 1186 at Page 307 in the original amount of \$16,050.00 and having a present balance
of \$15,043.59.

[Faint notary seal and text]

GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises hereinafter mentioned unto the grantee(s) and the grantee's(s) heirs or successors and
assigns, forever. And the grantor(s) does hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantor's(s) heirs or successors and against every per-
son who may ever lawfully claim or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seals this 5th day of November, 1976.

SIGNED, sealed and delivered in the presence of

Donna B. Garrison

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named
grantor(s) sign, seal and as the grantor(s) and do, deliver the within written deed and that she, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 5th day of November, 1976.

Notary Public for South Carolina

My commission expires 4/7/79.

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT NECESSARY -WOMAN GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife/wives of the above named grantors, respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this day of NOV 9 1976 at 1:37 P.M., No. 12805

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